

Grammarians point of view concerning the process of deletion in Arabic language

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Abstract

This research entitled “Grammarians point of view concerning the process of deletion in Arabic language”

The process of deletion in Arabic Language is an elevated rhetorical technique in meaning expression through which the glamour and eloquence of Arabic is noticed. As AbdulqaherAljerjani stated “ *You will be the most capable of enunciation when you don’t enunciate and the most figurative when you don’t figurate*” . What was obvious in this research is that deletion is not random, on the contrary it has a proof and evidences that are related to it, such evidences can be in the form of content, pronunciation or mental. In fact grammarian and rhetoricians considered deletion without a proof as prophetic, loquacity and not permitted in any condition.

Arab linguists have deleted either the sentence or single utterances, and letters formation without any speech misconception for different reasons; including abbreviations, avoiding futility and reminding of the fact that, time is not a pretext to restore what was deleted. Deletion is also used for glorification, praise, vilification, pity, consolation. In addition to commas treatment, assonance in prose and considering rhyme in poetic speech. Moreover deletion is used to consider the fame of the deleted items in addition to legality and wish.

twelve verse qur'anic the face of the preposition (in) as vice for character search to say this style of prosecution craft likely survival preposition (in) on the door President of significance to situational real or in meaning:trunks Palm) concluded find out that you want to Palms no mega-bearing the head and then be the visible fact without metaphor is not included or shift in the meaning of character As for the legs huge depends upon the head of the Palm has called the Holy QuranPalm as in the scenes of stories qur'anic people came back in Surat [the moon: 20] do what he wants governed what .and God and me luck to he wants