

## قراءات إضافية

The edition of Augustine by the Benedictines of St Maur (Paris, 1679–1700), often reprinted, is in J. P. Migne, *Patrologia Latin* (Paris, 1841–2). Further sermons in G. Morin, *Sermones post Maurinos reperti* (Rome, 1930), C. Lambot, *Sermones Selecti* (Utrecht, 1950), and F. Dolbeau, *Vingt-six Sermons aux Peuple d’Afrique* (Paris, 1996). A guide to these in P. P. Verbraken, *Études critiques sur les sermons authentiques de S. Augustin* (Steenbrugge, 1976).

Many principal works have modern editions in the two series, Corpus Scriptorum Ecclesiasticorum Latinorum and Corpus Christianorum.

For a high proportion English translations exist, such as in the Oxford Library of the Fathers (1838–81), a series edited by M. Dods (T. & T. Clark, and Eerdmans), and three recent series, Library of Christian Classics, Fathers of the Church, and Ancient Christian Writers. Translations of *Confessions* (Oxford World’s Classics, 1992) and *The City of God* (H. Bettenson, London, 1972, new ed. 1984). The best edition of the *Confessions* is by A. Solignac (Paris, 1962).

For biography without the theology see the excellent Life by Peter Brown (London, 1967). On the ideas see E. Gilson, *The Philosophy of St Augustine* (Eng. tr., London, 1960); J. Burnaby, *Amor Dei* (Norwich, 1995);

G. Bonner, *Augustine, Life and Controversies* (London, 1964, new ed. Norwich, 1986); E. TeSelle, *Augustine the Theologian* (New York, 1970); R. A. Markus (ed.), *Augustine: A Collection of Critical Essays* (New York, 1972); on the Church, R. F. Evans, *One and Holy* (London, 1972); on ethics, H. A. Deane, *The Political and Social Ideas of St Augustine* (Columbia, paperback 1963). On the Donatist schism: W. H. C. Frend, *The Donatist Church* (Oxford, 1952, reprinted 1985). Neoplatonism: J. J. O'Meara, *The Young Augustine* (London, 1954, paperback 1980); C. Harrison, *Augustine, Christian Truth, and Fractured Humanity* (Oxford, 2000); R. Sorabji, *Time, Creation and the Continuum* (London, 1983); Paul Henry, *The Path to Transcendence* (Eng. tr. Pittsburgh, 1981); P. Courcelle, *Late Latin Writers and their Greek Sources* (Eng. tr., Harvard, 1969); H. Hagendahl, *Augustine and the Latin Classics* (Gothenburg, 1967); G. O'Day, *Augustine's City of God* (Oxford, 1999).

Plotinus is edited and translated by A. H. Armstrong, Loeb Classical Library. An annual survey of literature on Augustine appears in *Revue des études augustiniennes* (Paris).