

**THE
GREAT LIGHT
(3)**

**(Mohammad's
Honesty)**

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**This is my present
to every Muslim
girl and boy all
around the world.**

هذا الكتاب أجازته وزارة الإعلام
بالمملكة العربية السعودية



Mohammad (may peace be upon him) was about twenty years old when a serious battle took place in **Makkah**. Many people were killed and many more injured. After the battle, **Azzobeir**, one of **Mohammad`s** nine uncles, arranged a meeting and invited all **Quraish** men.

كَانَ نَبِيَّنَا مُحَمَّدٌ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - فِي الْعِشْرِينَ مِنْ
عُمُرِهِ، حِينَ بَدَأَتْ مَعْرَكَةٌ شَرِسَةٌ بَيْنَ أَبْنَاءِ قُرَيْشٍ، أَسْفَرَتْ عَنْ
مَقْتَلٍ وَإِصَابَةٍ الْعَدِيدِ مِنْ أَهْلِ مَكَّةَ، وَبَعْدَ انْتِهَاءِ الْقِتَالِ، نَظَّمَ
الزَّبَيْرُ - أَحَدُ أَعْمَامِ النَّبِيِّ التَّسْعَةِ - لِقَاءَ ضَمِّ رِجَالِ قُرَيْشٍ.



The purpose of this meeting was for every one to pledge to stand by the victim.

Mohammad attended the meeting with his uncle **Abu Talib**. This meeting reminded him of his grandfather, **Abdul Muttalib**, who would solve all tribal problems of **Quraish** peacefully.

كَانَ الْهَدَفُ مِنْ هَذَا الْاجْتِمَاعِ أَنْ يَقِفَ أَبْنَاءُ قُرَيْشٍ مَعَ الْمَظْلُومِ وَيَنْصُرُوا الْحَقَّ، وَتَعَاهَدُوا عَلَى ذَلِكَ، وَسُمِّيَ (حِلْفُ الْفُضُولِ) وَحَضَرَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - اللَّقَاءَ مَعَ عَمِّهِ أَبِي طَالِبٍ، فَتَذَكَّرَ جَدَّهُ عَبْدَ الْمُطَّلِبِ الَّذِي كَانَ يُحِلُّ مُشْكَلاتِ قُرَيْشٍ بِحِكْمَةٍ



He felt happy and was pleased with the purpose and the outcome of this meeting because he always had a sense of justice. At this time, **Mohammad** was working with his uncle as a merchant. His outstanding quality was his honesty. All his friends and people around him called him " **The Honeest** "...

شَعَرَ مُحَمَّدٌ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - بِسَعَادَةٍ غَامِرَةٍ
بِنَتَائِجِ هَذَا الْاجْتِمَاعِ؛ لِأَنَّهُ يُحِبُّ الْعَدْلَ دَائِمًا.
فِي تِلْكَ الْفَتْرَةِ كَانَ مُحَمَّدٌ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ -
يَعْمَلُ بِالتَّجَارَةِ مَعَ عَمِّهِ، وَاشْتَهَرَ بِالأَمَانَةِ؛ فَكَانَ
النَّاسُ يُلَقَّبُونَهُ (بِالأَمِينِ).



Abu Taleb Mohammad's unacle, was well respected among **Quraish**.

He had many children, but was not rich.

As a merchant, his income from his trade was not enough to his big family.

وَكَانَ عَمُّهُ **أَبُو طَالِبٍ** سَيِّدًا مِنْ سَادَاتِ **قُرَيْشٍ**
يَحْتَرِمُهُ الْجَمِيعُ، لَكِنَّهُ لَمْ يَكُنْ غَنِيًّا، وَكَانَ أَبْنَاؤُهُ
كَثِيرِينَ، وَلَمْ يَكُنْ مَا يَرْبَحُهُ مِنَ التَّجَارَةِ يَكْفِي
حَاجَاتِ هَذِهِ الْعَائِلَةِ الْكَبِيرَةِ.



Mohammad was about twenty five years old, when his uncle, **Abu Talib**, called him over. he said: "This is the time for the caravan journey to **Bilad-Ashaam**. I am getting too old and the money that we get from our trade is not enough to join the caravane".

كَانَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فِي الْخَامِسَةِ وَالْعِشْرِينَ مِنْ عُمُرِهِ حِينَ دَعَاهُ عَمُّهُ يَوْمًا، وَقَالَ لَهُ: لَقَدْ حَانَ وَقْتُ خُرُوجِ الْقَافِلَةِ إِلَى بِلَادِ الشَّامِ، وَأَنَا قَدْ أَصْبَحْتُ شَيْخًا كَبِيرًا، وَالْمَالُ الَّذِي رَبِحْنَاهُ مِنَ التِّجَارَةِ لَا يَكْفِي لِنَخْرُجَ مَعَ الْقَافِلَةِ.



Mohammad was listening to his kind uncle very carefully. **Abu talib** continued: "**Khadija** is a wealthy lady. She often hires men to go to **Bilad-Ashaam** to trade her goods. If you want to go with the merchants, ask to **Khadija** hire you as one of her merchants. Although I am fearful for your safety, this will help us to earn some money".

كَانَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَنْصِتُ إِلَى عَمِّهِ
بَاهْتِمَامٍ، فَتَابَعَ عَمُّهُ الْحَدِيثَ: إِنَّ خَدِيجَةَ امْرَأَةً ثَرِيَّةً تَسْتَأْجِرُ
مَنْ يُسَافِرُ بِلَادَ الشَّامِ، وَيَبِيعُ لَهَا بِضَاعَتَهَا، فَإِذَا أَرَدَتْ أَنْ
تَذْهَبَ مَعَ التُّجَّارِ، فَاطْلُبْ مِنْ خَدِيجَةَ أَنْ تَسْتَأْجِرَكَ، وَبِالرَّغْمِ
مِنْ خَوْفِي عَلَيْكَ، فَإِنِّي أَرْجُو أَنْ تَرْبِحَ بَعْضَ الْمَالِ مِنْ سَفَرِكَ.



Mohammad liked the idea of joining the caravan, especially to help his uncle, who was taking care of him as a father.

Khadija heard about the conversation of **Mohammad** and his uncle. She knew that **Mohammad** was a very honest man. So she sent her loyal servant "**Maisara**" for **Mohammad**.

أُعْجِبَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - بِفِكْرَةِ السَّفَرِ مَعَ الْقَافِلَةِ؛
 لِيُسَاعِدَ عَمَّهُ الَّذِي كَانَ يَرْعَاهُ وَيُحِيطُهُ بِعَطْفِ الْأَبُوَّةِ.
 وَكَانَتْ خَدِيجَةَ قَدْ عَلِمَتْ بِحَدِيثِ مُحَمَّدٍ وَعَمِّهِ،
 وَعَرَفَتْ أَنَّ مُحَمَّدًا أَمِينٌ، فَأَرْسَلَتْ خَادِمَهَا مَيْسَرَةَ
 إِلَى مُحَمَّدٍ؛ يَدْعُوهُ لِمُقَابَلَتِهَا.



When **Mohammad** came to see **Khadija**. She asked him to lead her caravane to **Bilas-Ashaam**. In retur, she offered him double the normal amount of money she paid her merchants. **Mohammad** accepted her offer. He told his uncle the good news.

وَعِنْدَمَا قَابَلَتْ خَدِيجَةَ مُحَمَّدًا - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
طَلَبَتْ مِنْهُ أَنْ يَقُودَ قَافِلَتَهَا إِلَى بِلَادِ الشَّامِ مُقَابِلَ أَنْ
تُعْطِيَهُ مِنَ الْمَالِ ضِعْفَ مَا تُعْطِيهِ لِلتُّجَّارِ الْآخَرِينَ.
فَقَبِلَ مُحَمَّدٌ طَلِبَهَا، وَبَشَّرَ عَمَّهُ بِهَذَا الْخَبَرِ السَّعِيدِ.



Abo talib was pleased, but he was also worried about **Mohammad**'s safety. He advised him to be very careful.

Mohammad started preparing to join the **Quraish** caravane. He was very determined to succeed and return with a good profit to please his uncle and **Khadija**.

فَفَرِحَ عَمَّهُ لِكَتْنِهِ كَانَ قَلِقًا عَلَى سَلَامَةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ، فَأَوْصَاهُ بِالْحَذَرِ وَالْحِرْصِ .
 وَبَدَأَ مُحَمَّدٌ يَسْتَعِدُّ لِلسَّفَرِ مَعَ قَافِلَةِ قُرَيْشٍ ، وَصَمَّمَ عَلَى أَنْ
 يَنْجَحَ ، وَيَعُودَ بِرِبْحٍ وَفِيهِ يُسَعِدُ عَمَّهُ أَبَا طَالِبٍ ، وَخَدِيجَةَ .



Mohammad joined the caravan taking with him Maisara, **Khadija**'s faithful servant. During the journey **Maisara** told **Mohammad** about **Khadija** and what a wise and kind woman she was. **Mohammad** was listening.

سَافَرَ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مَعَ الْقَافِلَةِ وَمَعَهُ (مَيْسِرَةٌ)
خَادِمٌ خَدِيجَةَ الْمُخْلِصِ. وَخِلَالَ الرَّحْلَةِ، حَدَّثَ مَيْسِرَةُ مُحَمَّدًا
عَنْ طَيِّبَةِ خَدِيجَةَ وَحِكْمَتِهَا، وَكَانَ مُحَمَّدٌ يَنْصِتُ إِلَيْهِ بِاهْتِمَامٍ.



Maisara had traveled to **Bilad-Ashaam** several times. He knew the area very well. The caravane always camped in "**The Bosrs Market**". Merchants came from different places to trade their goods in this farmous market.

كَانَ مَيْسَرَةٌ قَدْ سَافَرَ عِدَّةَ مَرَّاتٍ إِلَى بِلَادِ الشَّامِ ، فَكَانَ
يَعْرِفُ الْمِنْطَقَةَ جَيِّدًا ، وَكَانَتِ الْقَوَافِلُ تَسْتَقِرُّ عِنْدَ
(سُوقِ بَصْرَى) ، فَكَانَ التُّجَّارُ يَأْتُونَ إِلَى هَذَا السُّوقِ
الشَّهِيرِ لِيَبِيعُوا فِيهِ بِضَاعَتَهُمْ .



Mohammad and Maisara were sitting under a tree to rest when "Priest Nustora" came by. He knew Maisara so he sat with them. He was delighted to see Mohammad. He asked him many questions. Mohammad answered his questions. Priest Nustora was very satisfied with the answers and later told Maisara that Mohammad might be the "Expected Prophaet".

وَفِي أَثْنَاءِ الرَّحْلَةِ، جَلَسَ مُحَمَّدٌ وَمَيْسِرَةٌ، لِلرَّاحَةِ تَحْتَ ظِلِّ شَجَرَةٍ، فَمَرَّ بِهِمُ الرَّاهِبُ (نَسْطُورًا)، الَّذِي كَانَ يَعْرِفُ مَيْسِرَةَ مِنْ قَبْلِ، فَحَيَّاهُمَا، وَجَلَسَ مَعَهُمَا. وَسَعِدَ بِلِقَاءِ مُحَمَّدٍ، وَأَخَذَ يَسْأَلُهُ عِدَّةَ أَسْئَلَةٍ، وَمُحَمَّدٌ يُجِيبُهُ. وَأَخْبَرَ نَسْطُورًا مَيْسِرَةَ بِأَنَّ مُحَمَّدًا رُبَّمَا يَكُونُ هُوَ النَّبِيُّ الْمُنْتَظَرُ.



The journey was over and the caravan came back to **Makkah**.

Mohammad had sold all **Khadija's** goods and bought what she had asked him to.

He made a lot of profit on this trip when he returned to **Makkah**.

وَلَمَّا انْتَهَتِ الرَّحْلَةُ، عَادَتِ الْقَافِلَةُ إِلَى مَكَّةَ وَبَاعَ
مُحَمَّدٌ كُلَّ بَضَاعَةِ خَدِيجَةَ، وَاشْتَرَى مَا طَلَبَتْهُ مِنْهَا.
وَعَادَ مُحَمَّدٌ إِلَى مَكَّةَ وَقَدْ رِبِحَ رِبْحًا كَبِيرًا.



Upon returning home. **Maisara** told **Khadija** about **Mohammad's** character, his honesty, his good manners, and the story of the priest **Nustora**.

Khadija who was waiting anxiously for **Mohammad's** return was happy to hear the good news.

وَعَقِبَ الْعُودَةَ، حَدَّثَ مَيْسَرَةَ سَيِّدَتَهُ خَدِيجَةَ عَنِ
شَخِصِيَّةِ مُحَمَّدٍ؛ وَأَمَانَتِهِ وَأَخْلَاقِهِ الْكَرِيمَةِ، كَمَا أَخْبَرَهَا
بِحَكَايَتِهِ مَعَ الرَّاهِبِ نَسْطُورًا.
كَانَتْ خَدِيجَةَ تَنْتَظِرُ نَبَأَ عُودَةِ مُحَمَّدٍ بِشَغَفٍ، وَلَمَّا
سَمِعَتْ هَذِهِ الْأَخْبَارَ مِنْ مَيْسَرَةَ، سَعِدَتْ كَثِيرًا.