

THE GREAT LIGHT

(10)

(Prophet
In Madina)

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**This is my present
to every Muslim
girl and boy all
around the world.**

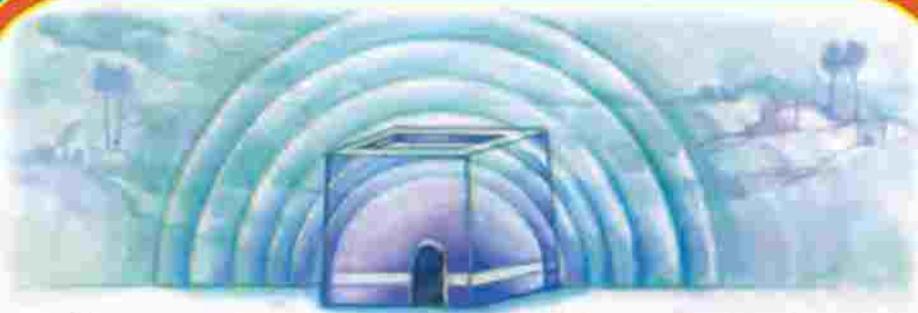
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بالمملكة العربية السعودية



Prophet Mohammad (may peace be upon him) with his best friend, Abu Bakr, were on their way to Madina. It was a hot summer day, and the desert felt like a hot oven.

The journey on camels was very long and tiring.

خَرَجَ النَّبِيُّ مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - هُوَ وَصَدِيقُهُ
أَبُو بَكْرٍ فِي طَرِيقِهِمَا إِلَى الْمَدِينَةِ.
وَكَانَ الصَّيْفُ شَدِيدَ الْحَرَارَةِ . وَالرَّحْلَةُ عَلَى ظُهُورِ الْإِبِلِ
مُتَعَبَةٌ وَشَاقَّةٌ.



It was not easy for the **Prophet** to leave **Makkah** because it was his home. He was born there, and his family had lived there for thousands of years.

Quraish made it impossible for him to live in **Makkah**. They never stopped torturing the **Muslims**. So, he had to leave.

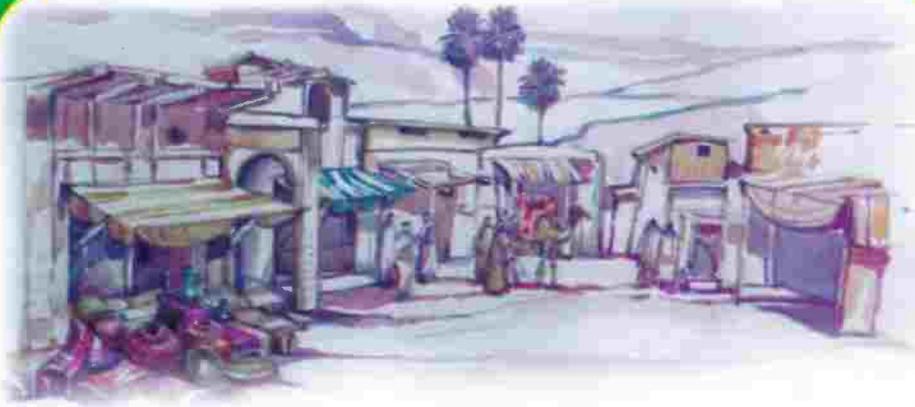
وَلَمْ يَكُنْ مِنَ السَّهْلِ عَلَى النَّبِيِّ مُحَمَّدٍ أَنْ يَتْرُكَ مَكَّةَ الَّتِي
وُلِدَ وَنَشَأَ وَعَاشَ فِيهَا. وَلَكِنْ قَسْوَةَ قُرَيْشٍ عَلَيْهِ وَعَلَى
الْمُسْلِمِينَ مِنْ أَصْحَابِهِ أُجْبِرَتْهُ عَلَى الرَّحِيلِ وَالْهَجْرَةِ.



In **Madina** lived some of his relatives. This encouraged him to immigrate to **Madina**.

Also, the people in **Madina** treated his believers, whom he sent earlier, very kindly and respectfully.

كَانَ يَعِيشُ فِي الْمَدِينَةِ بَعْضُ أَقَارِبِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
- وَهَذَا مَا شَجَّعَهُ عَلَى الْهَجْرَةِ إِلَيْهَا. كَمَا أَنَّ أَهْلَ الْمَدِينَةِ
عَامَلُوا أَصْحَابَ الرَّسُولِ مِنَ الْمُهَاجِرِينَ الْأَوَائِلِ بِكُلِّ اخْتِرَامٍ
وَتَرْحِيبٍ.



The people in **Madina** were very excited to see **Prophet Mohammad** coming to their city.

All **Muslims** who had earlier arrived from **Makkah** were anxiously waiting for the arrival of the **Prophet**.

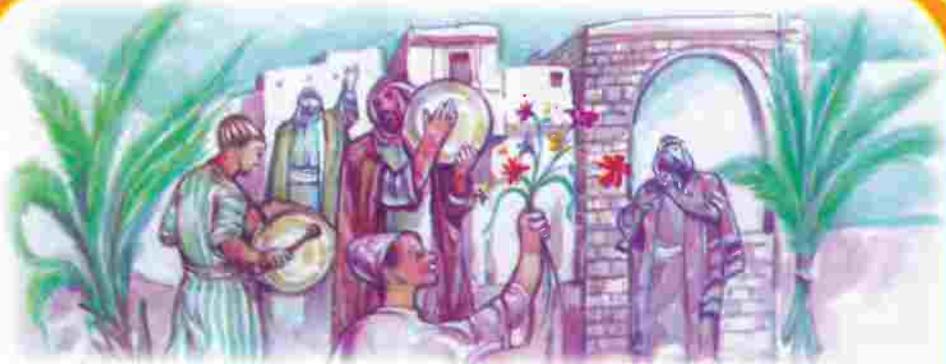
كَانَ أَهْلُ الْمَدِينَةِ فِي شَوْقٍ شَدِيدٍ لِرُؤْيَةِ النَّبِيِّ مُحَمَّدٍ -
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَهُوَ آتٍ إِلَى مَدِينَتِهِمْ .
كَمَا كَانَ الْمُسْلِمُونَ الَّذِينَ هَاجَرُوا مُبَكَّرًا مِنْ مَكَّةَ
يَنْتَظِرُونَ وَصُولَ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - بِشَوْقٍ .



Both the people of **Madina** and the immigrants were prepring to welcome the **Prophet**.

At last, one hot afternoon, **Prophet Mohammad** and his friend, **Abu Bakr** arrived.

وَاسْتَعَدَّ أَهْلُ الْمَدِينَةِ وَالْمُهَاجِرُونَ لِلتَّرْحَابِ بِقُدُومِ
 رَسُولِ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - إِلَى الْمَدِينَةِ وَفِي ظَهْرِ أَحَدِ
 الْأَيَّامِ شَدِيدَةِ الْحَرَارَةِ وَصَلَ نَبِيُّنَا مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
 - وَمَعَهُ صَاحِبُهُ أَبُو بَكْرٍ .



Every body became very happy because Allah had protected Prophet Muhammad from Quraish men who wanted to kill him.

All people in Madina went out of their houses to welcome the Prophet and his friend. They sang songs and celebrated his arrival.

سَعِدَ الْمُسْلِمُونَ لِأَنَّ اللَّهَ حَمَى النَّبِيَّ مُحَمَّدًا - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مِنَ الَّذِينَ أَرَادُوا قَتْلَهُ. وَخَرَجَ سُكَّانُ الْمَدِينَةِ مِنْ بُيُوتِهِمْ لِلتَّرْحِيبِ بِالنَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - وَصَاحِبِهِ ، وَهُمْ يُغَنُّونَ وَيَحْتَفِلُونَ بِوُصُولِهِ.



Prophet Mohammad felt safe. This year, the year of immigration to madina, marks the beginning of the Islamic calendar.

The people in Madina, whom the Prophet called the supporters, were different from the people in makkah. They were understanding, more open to new ideas, and eager to learn about the new religion, islam.

سُمِّيَ هَذَا الْعَامُ "عَامُ الْهَجْرَةِ" وَعُدَّ بِدَايَةَ التَّقْوِيمِ الْإِسْلَامِيِّ.
 وَكَانَ أَهْلُ الْمَدِينَةِ - وَالَّذِينَ سَمَّاهُمُ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
 بِالْأَنْصَارِ - مُخْتَلِفِينَ عَنِ أَهْلِ مَكَّةَ. لَقَدْ كَانُوا أَذْكَيَاءَ، وَذَوِي
 اسْتِعْدَادٍ لِيَتَقَبَّلُوا الْأَفْكَارَ الْجَدِيدَةَ، وَلَدَيْهِمْ حِمَاسٌ لِيَتَعَلَّمُوا كُلَّ
 شَيْءٍ عَنِ الدِّينِ الْجَدِيدِ (الإسلام).



Prophet Mohammad announced that the Immigrants and the Supporters were brothers. Therefore, he requested that every one in **Madina** should take one Immigrant as his brother in Islam and to share with him his house, his money, and his business. This was a new idea and it happened for the first time in human history.

أَعْلَنَ مُحَمَّدٌ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - أَنَّ الْمُهَاجِرِينَ وَالْأَنْصَارَ
 أُخُوَّةً، وَطَالَبَ مِنْ كُلِّ وَاحِدٍ مِنْ أَهْلِ الْمَدِينَةِ أَنْ يَأْخُذَ أَحَدًا
 الْمُهَاجِرِينَ كَأَخٍ لَهُ وَيُشَارِكَهُ فِي مَنْزِلِهِ وَمَالِهِ وَأَعْمَالِهِ، وَكَانَتْ
 هَذِهِ أَوَّلُ مَرَّةٍ فِي التَّارِيخِ تُنْفَذُ فِيهَا هَذِهِ الْفِكْرَةُ الْجَدِيدَةُ.



In **Madina**, **Prophet Mohammad** started to build a mosque, so he could sit and meet with his believers, the **Muslims**, and teach them their religion and the **Holy Quran**.

Every body, young and old, worked together to build the **Mosque**

وَفِي الْمَدِينَةِ، بَدَأَ الرَّسُولُ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - فِي بِنَاءِ
الْمَسْجِدِ لِيَجْتَمَعَ فِيهِ مَعَ أَصْحَابِهِ، وَيُعَلِّمُهُمْ فِيهِ الْقُرْآنَ الْكَرِيمَ
وَأُمُورَ دِينِهِمْ. وَتَعَاوَنَ الْجَمِيعُ صِغَارًا وَكِبَارًا فِي بِنَاءِ الْمَسْجِدِ.



Even the **Prophet** worked with them. When some **Muslims** asked the **Prophet** not to work. He said: "If you are a good Muslim, you should work hard".

In a few days, the **Mosque** was finished and the **Prophet** named it: "the Mosque of the Prophet".

عَمَلَ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مَعَهُمْ بِنَفْسِهِ، وَحِينَ طَلَبَ
بَعْضُ الْمُسْلِمِينَ مِنَ النَّبِيِّ أَلَّا يَعْمَلَ، قَالَ لَهُمْ: إِذَا أَرَدْتُمْ أَنْ
تَكُونُوا مُسْلِمِينَ حَقًّا، عَلَيْكُمْ بِاتِّقَانِ الْعَمَلِ. وَفِي خِلَالِ أَيَّامٍ
قَلِيلَةٍ انْتَهَى بِنَاءُ الْمَسْجِدِ، وَأَسْمَاهُ النَّبِيُّ: (الْمَسْجِدُ النَّبَوِيُّ).



When the **Mosque** was ready, the **Prophet** asked **Bilal**, to go up the roof and call all **Muslims** for prayer. **Bilal** was very happy to have this honor.

Prophet Mohammad announced that **Muslims** should go to **Mosque** and pray together.

وَحِينَ تَمَّ بِنَاءُ الْمَسْجِدِ، طَلَبَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مِنْ
 بِلَالِ الْحَبَشِيِّ أَنْ يَعْتَلِيَ السَّطْحَ يُؤَدِّنُ فِي النَّاسِ لِلصَّلَاةِ، وَكَانَ
 بِلَالٌ سَعِيدًا جِدًّا لِهَذَا الشَّرَفِ. وَأَبْلَغَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
 الْمُسْلِمِينَ بِأَنَّ عَلَيْهِمُ الذَّهَابُ إِلَى الْمَسْجِدِ لِلصَّلَاةِ مَعًا.



Before the **Prophet's** arrival, **Madina** was a divided city. People were quarreling most of the time.

Islam joined them together. It taught them to help one another, to love one another, to protect one another and to be one social body

وَقَبْلَ وُضُوءِ الرَّسُولِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - إِلَى الْمَدِينَةِ
كَانَتْ مُقَسَّمَةً، وَكَانَ أَهْلُهَا فِي مَعَارِكٍ دَائِمَةٍ. وَلَكِنَّ
الْإِسْلَامَ جَمَعَ قُلُوبَهُمْ وَوَحَدَّهُمْ. وَبُنُورِ الْإِسْلَامِ أَضْبَحَتِ
الْمَدِينَةُ يَدًا وَاحِدَةً وَمُجْتَمَعًا وَاحِدًا قَوِيًّا مُتَحَابًّا.



The **Muslims** in **Madina** started to learn the verses of the **Holy Quran** by heart. They were happy with the new religion, Islam, and its marvelous wisdom.

It was a great change and a new kind of life. All **Muslims** in **Madina** worked together to build this Islamic society based on the principles of the **Holy Quran**. Islam gave them self confidence and strength.

بَدَأَ الْمُسْلِمُونَ فِي الْمَدِينَةِ يَتَعَلَّمُونَ آيَاتِ الْقُرْآنِ .
 وَكَانُوا سَعْدَاءَ بِدِينِهِمُ الْجَدِيدِ (الْإِسْلَامَ) ، الَّذِي غَيَّرَ
 حَيَاتَهُمْ تَغْيِيرًا عَظِيمًا . وَعَمَلَ الْمُسْلِمُونَ جَمِيعًا لِبِنَاءِ
 مُجْتَمَعِ إِسْلَامِيٍّ بِالْمَدِينَةِ يَقُومُ عَلَى مَبَادِي الْقُرْآنِ الْكَرِيمِ .
 لَقَدْ أَعْطَاهُمُ الْإِسْلَامُ الثِّقَّةَ بِالنَّفْسِ وَالْقُوَّةَ .



However, this was not enough for **Prophet Mohammad** because he believed that the message of Islam was for all human being all around the world. So, the **Prophet** started to work very hard to spread Islam around **Madina** and beyond in Arabia.

وَلَكِنَّ نَبِيَّنَا مُحَمَّدًا - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - كَانَ يَعْرِفُ أَنَّ
رِسَالَتَهُ لِأَبَدٍ وَأَنْ تَنْتَشِرَ، لِتَعْمَمَ الْإِنْسَانِيَّةَ جَمْعَاءَ.
وَهَكَذَا، بَدَأَ النَّبِيُّ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - يَعْمَلُ بِجِدِّ كَيْ يَنْشُرَ
الْإِسْلَامَ خَارِجَ الْمَدِينَةِ وَفِي أَرْجَاءِ الْجَزِيرَةِ الْعَرَبِيَّةِ.