

Abstract

The Problem of changing the value of money and the large continuous decrease in its buying value is one of the big problems that we are facing now, and the people are questioning about the legitimacy of the changing in value in a fixed period in loans or delayed buying and the other obligations that deals with one self or is the one obliged to pay what he has really or something request .

Money is adopted by religious people as a material without a fixed shape what people consider money should be countable, and they must apply money rules on it . For example, forbidding devouring usury , and giving Alms .

The Islamic economic policy depends on the principle of fixing the value of money and it depends on procedures and means that achieves this matter, so some of this put economical policies that leads to decreasing the value of money is unacceptable in Islam such as the price of interest and the financing by overloading.

Paper money is a special kind of money , and the legitimate rules should be applied on it such as founding devouring usury and giving Alms. Also paper money has its own rules like considering the change of its value .

The scientists has differed in the question of how to pay fixed loans if the value of money has changed. On the other hand, some scientist insist on paying the same value and otherwise leads to injustice and taking money illegally.

In this study, I found that we can refer to the value to buy the fixed dept if money value has changed in a certain way or conditions, but if this prevents devouring usury and achieves fairness.