

In the name of Allah, most graeious most Merciful

Praise be to allah, the cherisher and the sustainer of the wourld, releasing, Geatim portance and kindness and prays and peacs on the final prophets and messengers, the faithful and trustee Mohammed Salli, a Idah a laa sayyi- Mohammed We baarik wa allaa Mohammed the good hearted and ehaste and his great friends and the people, who followed his message to the judgement day.

All the scientists agreed on the Qur,an verses disabitiy from the eloquent style and effective fluent expression , the Arabs were unable to come up with such a thing – In the light of this I,ll study the terms that expressing the speed to express the Qur,ani expression , compound vocabulary in the Qur,ani style with the help of first and his holy Qur,an – and with the language books and the researches of the unodern linguist science and specicelly the meaning science – I hope to insiuafe to the Qur,an style in using speed vocabularies , fucye and meanings and small things , which hawe relation with the language and its philosophy in the light of its course – the Qur,an dictation has got different faces and meaning to the researches , eutures and ages. It means that the dictotion is fixed and the meaning is ohangeable. it is rarely to find Qur,ani dictayion subsided with interpretation , fer this yeason , the distriution of ejection thst express on the speed in the Qur,ani expression in the

fields of meanings not accurate all the exact way for all the meaning that camied by the Qur, ani vocabulary in its course - I'll follow scientific programme limited by the collected material and the fast that the research will get toita if God will. I'll be away from the previous programme that make the research go out of its start and goals that I will seek to such as concen trating on the sections of the phontic study ,conjugtion and gremmar and so on.I'll try to do umy best for every which is useful fer the research and its targets and results and that urhat Jumakey went to it , whereas done this programme or consideredit superficial sturdy to the speed. The inguist student should consider it the aim of the linguistic study.

The first imagination to the research programme will stand on the collecting material from the vocabularies that expree on the Gur,ani expression speed , and its class fication in the light of the meaning fields throy , and the position of the Arabic dictionary or the lexicom from it. I'll study through the Qur, an style in the light of the of the meanings sciences researches , then I'll study it in the light of meanings thinking and the lstamic philosophy that look great care of philosophic meanings problems in the holy Qur,an.

I summarized the end with results that I got to them through the steps of reseanch and the most important ones are as follow.

The speed is synon mous to the saying and sometimes be the cause in that and both of them come out from the mouth and their meaning on the useful speed , but there is a difference between them ,whereas the saying is in the joined many words , white the speech my be in the letter ,noun or verb or in one pronunciation or two.

The speech is divided into two parts , one between two persons , one speaks and the other listening and the other be inside the human spirit like the speech of a man with himself.

There is adiffernce between the recitement and fand reading , the recitement is put to follow what god ordered us to obey and the reading is put for the purpose of the purpose of workshop and learning or memorizing what god sent to the peoples and what was written in the holy book. –I mean in Qur’ans–.

AL_Mu’tazilah agreed that the speech of holy Qur’an is a speech consists of organized letters and cut sounds created in sentences like the speech of prophet moses peace on him.

While the poets agreed that the speech of Qur’ans is different from the human beings, It is not replaced in a where, because allah most gracious ,speech to moses peace on him.

